

10/85



# Illinois Valley



# Wheelmen

6518 n. Sheridan Rd. - Peoria, Il. 61614

## MORE ON SAFETY

The following article comes from the Newsletter of the East Bay Bicycle Coalition in Oakland, Ca. Spring '84

## THE BICYCLISTS BILL OF RIGHTS

1. This is the guiding principle of the Bicyclists' Bill of Rights: that bicyclists have the right to the respect due all travellers.

It is a basic rule of law that the streets belong to the people for travel and transportation, whether for business or pleasure, and that their use is not a mere privilege, but a common and fundamental right. All persons have an equal right to use the streets, with due regard for the corresponding rights of others.

2. Bicyclists have the right to full access to roads, with status and treatment equal to those of other travellers. Where freeways, expressways, bridges, or tunnels provide exclusive access to a destination, they must be open to bicyclists, or a convenient and reasonable alternative must ensure that bicycles can travel wherever the roads go. Neither special facilities nor any plan or policy must deny cyclists full access to roads, or interfere with the operation of bicycles as vehicles.

3. Bicyclists have the right to expect that roads be designed, constructed, and maintained to treat vehicular cyclists as legitimate road users. This includes the provision of adequate lane and shoulder width, a smooth clean, and level surface, wheelproof drainage, and traffic signals that respond to and can be seen by cyclists in proper roadway position.

4. At their destinations, bicyclists have the right to parking. Where ordinances or policies require parking for automobiles, they must also provide parking for bicycles. This parking should be secure against theft, vandalism, traffic, and weather, and must not damage the bicycle.

5. Bicyclists have the right to expect all levels of government to integrate bicycles into transportation, land use, and general planning for residential, commercial, and industrial purposes, and into permit and review process.

6. Bicyclists have the right to laws that treat the bicycle clearly, directly, and uniformly as a vehicle subject to vehicular traffic rules.

Existing laws must be construed with the presumption that cyclists are legitimate road users. Statutes that have been interpreted otherwise must be amended or repealed.

7. Bicyclists have the right to strict enforcement of fair laws impartially against motorists and cyclists. Police should cite every motorist who adversely affects a cyclist by disobeying the traffic rules, and every cyclist who disobeys a rule for drivers of vehicles. Courts must apply traffic laws fairly and consistently. Because cyclists are especially vulnerable, punishment for drunk driving must be swift, severe, and certain.

8. Bicyclists have a right to education, so that all road users may share the highways safely and amicably. This means training cyclists of all ages to ride as a responsible, law-abiding driver of vehicles. It also means training motorists, police officers, and courts to respect and understand the role of bicyclists as equals on the roads.

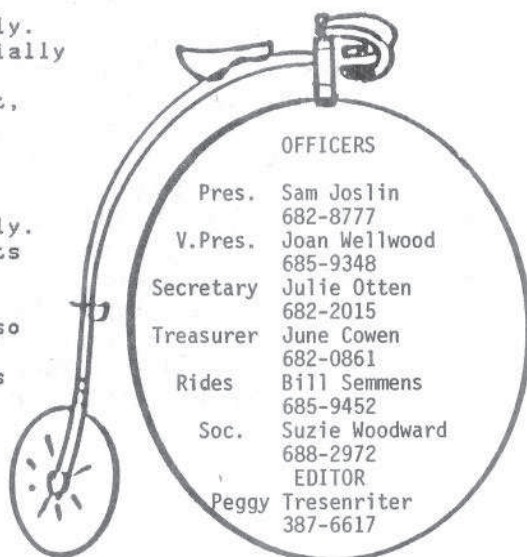
9. Bicyclists have the right to respect for their experience and knowledge as bicyclists, and to be consulted on matters that concern them.



GET A 10% DISCOUNT ON FILM DEVELOPING, ETC. AT COLORFAST (corner of Sheridan and Lake)

ASK FOR YOUR DISCOUNT AND SAY YOU'RE FROM THE IVW.

THEY'LL BE EXPECTING YOU, THANKS TO ERIC CARLSON!!!!!!



### OFFICERS

- Pres. Sam Joslin  
682-8777
- V. Pres. Joan Wellwood  
685-9348
- Secretary Julie Otten  
682-2015
- Treasurer June Cowen  
682-0861
- Rides Bill Semmens  
685-9452
- Soc. Suzie Woodward  
688-2972
- EDITOR  
Peggy Tressenriter  
387-6617

## PRESIDENT'S NOTES

Hope to see everyone at the Oct. 22 meeting. Jim Hogan will show slides of the week long bicycle party RAGBRAI (Register's Annual Great Bicycle Ride Across Iowa). Of course, refreshments are provided.

One item of business at the meeting is nomination of officers for '86. The executive committee, acting as the nominating committee, will publish all nominees in the November newsletter. Nominations will also be taken from the floor in November.

I plan to run for president again and plan to present a full slate of officers for your consideration. I enjoyed this year tremendously and would like to help the club capitalize on its huge growth and renewed enthusiasm during 1986.

Nominations for various club awards will also be called for this month to be considered by an appointed awards committee. Who do you think deserves the Hub of the Club or Most Improved Riders or other awards? Nominate your choice at the October meeting.

The annual meeting (potluck) is 6:00 PM on November 23rd at Lake Camelot. A map and details on the food will be in the next newsletter. Following the feed, officers for the '86 season will be elected and all the various awards will be given out.

The Executive Committee suggest a dues increase from \$8 individual, \$10 family to \$10 and \$12 respectively. The November newsletter will provide detailed reasoning, but for now, suffice to say that contemplated increases in club activities (ie safe cycling promotion, publicity, and mapping) will require the increase. The dues will also be voted on at the November meeting.

The '86 cycling season starts with the annual meeting. Hope to see you there with bells on (bicycle bells....)!

The mysteries of bicycle maintenance will be explained and exploded by Ron Johnson of Vitesse Cycle Shop during his upcoming series of 7PM classes. Learn everything from fixing flats to orderly overhauls in 4 Monday night classes during November. Call Ron @ 682-8777 to reserve your space. Class size is limited to seven bright-eyed bicyclists. Cost is \$15.

How many of you noticed that Morton police will begin issuing warning tickets to bicycle riders disregarding traffic laws? Of course, they should have been doing this all along, but better late than never I suppose.... Let's see if any other police units start taking the bicycle seriously as well.

See ya on the road.....Sam



### A QUICK REMINDER OF THE AWARDS FOR THIS YEAR:

**BROKEN SADDLE:** Awarded to the person with the most club mileage. This is mileage gathered on any club rides from April 1st to the October meeting. Mileage on out of town rides or to and from club rides does not count. If you think you qualify, please let us know.

**HUB OF THE CLUB:** The club's new traveling service award. Members of the club, excluding the executive officers, are in the running for this award. The "HUB" is that person who most selflessly contributes to the well-being, promotion, and advancement of the IVW.

**MOST IMPROVED RIDER (M & F):** This award is given to the most interested in becoming an accomplished cyclist. Some criteria are: improvements in speed, handling, and knowledge.

**NOMINATIONS FOR THESE AWARDS WILL BE TAKEN AT THE OCTOBER MEETING AND AWARDS WILL BE PRESENTED AT THE ANNUAL MEETING IN NOVEMBER.**

NO TUESDAY NIGHT NOVICE RIDES: NO WEDNESDAY NIGHT RIDES IN PEKIN OR WASHINGTON: PEORIA WEDNESDAY NIGHT RIDES @ 5:30 FROM AVANTI'S NO SATURDAY TIME TRIALS: SATURDAY SHOW 'N GO @ 8:30 FROM WASH. SQUARE.

| DATE            | TIME             | MILES | LOCATION                         | LEADER                                   |
|-----------------|------------------|-------|----------------------------------|--|
| S, Oct 20<br>OR | 8:30 AM          | 60    | Chillicothe N.School to Tiskelwa | Ron/Diane<br>697-9009                    |
| S, Oct 20       | 1:00 PM          | 35    | Harry's in Deer Creek            | Roseanne<br>Buffet Lunch \$5.00 266-6816 |
| T, Oct 22       | 7:30 PM          |       | Meeting @ Safetytown             |  |
| W, Oct 23       | 5:30 PM          | 15-25 | Peoria Avanti's                  | Show 'N Go                               |
| Sa, Oct 26      | 8:30 AM          | 15-25 | Washington Square                | Show 'N Go                               |
| <b>ALSO</b>     |                  |       |                                  |  |
| Sa, Oct 26      | 4:00             | 10-15 | Pumpkin Patch Ride               | Dave 263-0596                            |
|                 | Time Changed!!!! |       | 720 Pierce, Morton*              |  |
| S, Oct 27       | 8:30 AM          |       | Pekin Ins. to Mack.              | Gary 346-2008                            |



**SPECIAL DIRECTIONS FOR PUMPKIN RIDE:**

From the Morton Exit off I-74: Turn left at the 2nd stoplight (first one is Caterpillar). This is Jackson. Go to the stop sign at Jackson and Main. Turn North(left). Go to Nebraska. Turn East(right) onto Nebraska. Go one block to Pierce. 720 Pierce is the second house on the right, a light green ranch. Hot dogs, marshmallows, and soft drinks will be provided. BYO on others.

**TO PROTECT THE SAFETY OF OUR RIDERS THIS HAS BEEN CHANGED TO A DAYLIGHT RIDE. NOTE THE TIME CHANGE!!!!!!!!!!!!**

**NOVEMBER RIDES AND EVENTS**

| DATE       | TIME   | MILES | LOCATION                            | LEADER          |
|------------|--|-------|-------------------------------------|-----------------|
| Sa, Nov 2  | 8:30 AM  | 15-20 | Washington Square                   | Show N Go       |
| S, Nov 3   | 9:00 AM  | 15-20 | Kroger's @ Forrest Hill to Kickapoo | Sam<br>682-8777 |
| W, Nov 6   | RESERVATIONS FOR CONKLIN'S DINNER THEATER <i>Bill Serrmens</i> |       |                                     |                 |
| Sa, Nov 9  | 8:30 AM  | 15-20 | Wash. Sq.                           | Show N Go       |
| S, Nov 10  | 9:00 AM  | 15    | Pekin Mall to S. Pekin              | Peggy 387-6617  |
| Sa, Nov 16 | 8:30 AM  | 15-20 | Wash. Sq.                           | Show N Go       |
| S, Nov 17  | 9:00 AM  | 15-20 | Morton Family Rest. (Ernie's)       | Sam<br>682-8777 |
| Sa, Nov 23 | 8:30 AM  | 15-20 | Wash. Sq.                           | Show N Go       |
| S, Nov 24  | 9:00 AM  | 15-20 | Washington Family Rest.             | Bob 676-0166    |
| Sa, Nov 30 | 8:30 AM  | 15-20 | Wash. Sq.                           | Show N Go       |



**ANNUAL DINNER AND MEETING: 6:00 PM: November 23: LAKE CAMELOT**

NO WEDNESDAY NIGHT RIDES IN NOVEMBER. THE SATURDAY AND SUNDAY MORNING RIDES WILL CONTINUE AS LONG AS PEOPLE SHOW UP FOR THESE RIDES AND AS LONG AS THE WEATHER PERMITS.

SUNDAY RIDES WILL BE BREAKFAST RIDES. WE WILL MEET AND EITHER RIDE TO BREAKFAST AND BACK OR TAKE A TOUR OF THE CITY AND BACK TO THE STARTING LOCATION FOR BREAKFAST. IN CASE OF BAD WEATHER, SHOW UP FOR BREAKFAST ANYWAY!!!!!!!!

Current Checkbook balance 818.09  
 Savings Acct. balance \$925.12  
 SUMMARY OF INVITATIONALS

PEDAL-IN '85  
 Registration & Shirts: \$2098.65

|                  |        |
|------------------|--------|
| Postage          | 70.50  |
| Shirts           | 395.00 |
| Printing         | 181.08 |
| Food             | 211.56 |
| Gas              | 20.00  |
| Ice & Rental     | 30.91  |
| Wellwood(misc)   | 30.31  |
| Otten(envel)     | 3.23   |
| Worker's Ride    | 20.53  |
| Jensen Pay Csh   | 1.17   |
| Post. Patches    | 36.30  |
| Post. Shirts     | 9.90   |
| Paint            | 20.00  |
| Late Order       | 385.00 |
| (patches&shirts) |        |

1415.49

NET PROFIT \$683.16

METRIC AUGUST '85  
 Registration \$806.50

|               |        |
|---------------|--------|
| Butternut     | 19.44  |
| C&L Produce   | 95.50  |
| Raber's Meats | 46.20  |
| Kroger        | 90.20  |
| McDonald's    | 15.90  |
| Paint         | 9.00   |
| Patches       | 187.79 |
| Lake Camelot  | 25.00  |
| Folger        | 2.95   |
| Kroger        | 18.19  |
| Mailing       | 11.44  |

521.61

NET PROFIT \$284.89

RIDE REPORT


The Spoon River Century entertained 43 IVW members Sept. 1st. The weather was cool and near perfect (so what about a little wind?) for the 100 ride. The historic blacksmith shop in Lewistown was opened 'specially for the riders. Those folks in Canton win the prize for the best cookie during a sunny century in September.

The Haldeman Hundred on Sept. 22 was not sunny. Seven members with water in their shoes rode the 100 miles from Rockford to the Wisconsin border and back. One highlight was the Harvard (IL) cow, a monument to the dairy farmers, immortalized by ABC during their coverage of one of the RACE ACROSS AMERICA. Who can forget Lon Haldeman rolling into town and drinking a carton of milk while his town cheered him on in the wee hours of the night? The Blackhawk Club put this one on and capped it off with a great spaghetti feed afterwards. Another ride for '86-hold the rain.

Back in Peoria, the annual Tanner's Orchard ride was comprised of 20 cycling cider fans. Good weather and a good pace for the Oct. 6th ride. Good Group, Too! If you missed it, you missed a good apple.

**Give BICYCLING a spin...**

*It's Easier Than You Think*

**Illinois Valley**  **Wheelmen**  
 6518 n. Sheridan Rd. - Peoria, IL 61614

Bulk Rate  
 U.S. Postage  
**PAID**  
 Permit No. 310  
 Peoria, IL 61601

23 RON ANDERSON FAMILY  
 203 LOCUST  
 WASHINGTON IL 61571